

FILED  
GREENVILLE CO. S. C.

BOOK 352 PAGE 37

VA Form 4-4838 (Home Loan)  
May 1960. Use Optional  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to R.F.C. Mortgage Co.

JAN 29 3 53 PM 1953

SOUTH CAROLINA

# MORTGAGE

R.M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, Robert C. Sample, Jr.

of  
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
C. Douglas Wilson & Co.

, a corporation  
organized and existing under the laws of the State of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of **Nine Thousand, Six Hundred Fifty and**  
**No/100** Dollars (\$9,650.00), with interest from date at the rate of  
**four** per centum (4 %) per annum until paid, said principal and interest being payable  
at the office of **C. Douglas Wilson & Co.**  
in **Greenville, South Carolina**, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Fifty and 94/100**  
Dollars (\$ 50.94), commencing on the first day of  
**February**, 1953, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of **January**, 1978.

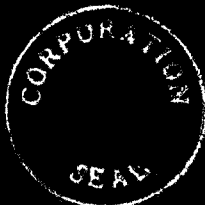
Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of **Greenville in Gantt Township,**  
State of South Carolina; being known and designated as Lot No. 296 of the prop-  
erty of Woodfields, Inc., a subdivision located on the southwest side  
of Augusta Road and having according to a plat of said property made  
by Piedmont Engineering Service in August, 1952, and recorded in the  
R. M. C. Office for Greenville County in Plat Book DD at Page 27, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of South Beaver Lane which  
iron pin is situate 90 feet northwest of the northern intersection of  
Foxhall Road and South Beaver Lane, which iron pin is the joint corner  
of Lots Nos. 296 and 297 and running thence along the line of Lot No.  
297, N. 33-15 E. 92.7 feet to an iron pin in the line of Lot No. 297;  
thence S. 55-30 E. 116 feet to an iron pin on the northwestern side of  
Foxhall Road; thence with the said Foxhall Road, S. 34-30 W. 65 feet  
to an iron pin on the northwestern side of Foxhall Road; thence with  
the curved intersection of Foxhall Road and South Beaver Lane, the  
chord of which is S. 79-30 W. 35.3 feet to an iron pin on the northern  
side of South Beaver Lane; thence along the northern side of South  
Beaver Lane, N. 56-45 W. 90 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

Oil floor furnace  
Electric Water Heater

16-49888-1



SATISFIED AND CANCELED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_